Welcome to
GOOD SHEPHERD PARISH
October 11, 2026

Twenty-eighth Sunday in Ordinary Time

Many are invited, but few are chosen.

Matthew 22:14

Parish Office: (508) 650—3545 99 Main Street, Wayland, MA

GOOD SHEPHERD PARISH VISION STATEMENT

Good Shepherd Parish strives to be a vibrant, welcoming community where every person can experience the Father's love. Through the Gospel proclamation, prayer, and joyous sacramental celebration, Good Shepherd Parish will inspire parishioners to discern and live out their vocations and to actively evangelize the world. As we bear witness to the Risen Christ, Our Lord and Savior, we aspire to serve our parish community. We will seek to welcome home the new, the lost, and the disheartened by using the gifts and fruits of the Holy Spirit..

GOOD SHEPHERD PARISH MISSION STATEMENT

We, the Roman Catholic community of Good Shepherd Parish, strive to be a living sign of Christ's love in and for the world. In response to our Baptismal call, nourished by the Eucharist and guided by the values of the Second Vatican Council, we seek to continue the mission of Jesus Christ by welcoming, supporting and guiding all through prayer, sacramental celebration, service and education.

PARISH STAFF

Pastor:
Fr. Laurence "Ren" Tocci Ext. 14
frren@goodshepherdwayland.org

Senior Priest in Residence:
Rev. Austin H. Fleming, M.A.
fraustin@goodshepherdwayland.org
Fr. Fleming's daily blog:
ConcordPastor.blogspot.com

Permanent Deacon:
Deacon Colm McGarry
cmcgarry@goodshepherdwayland.org

Finance & Operations Manager :
Liliana Lucas Ext. 18
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Bethany Ratcliff Ext. 33
musicdirector@goodshepherdwayland.org

Director of My Brother's Table:
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Administrative Assistant:
Vina Sousa Ext. 10
vsousa@goodshepherdwayland.org

Facilities Staff:
Steve McCarthy & Julio Pazmino Ext. 18

PARISH OFFICE HOURS:
MONDAY - THURSDAY
9:00 AM - 3:00 PM
FRIDAY
9:00 AM - 12:00 NOON

ST. ANN CHURCH, 64 COCHITUATE RD, WAYLAND, MA

ST. ZEPHERIN CHURCH, 59 MAIN ST., WAYLAND, MA

Mass Times

Saturday, 4:00 PM St. Ann
Sunday, 8:30 AM St. Zepherin
Sunday, 10:30 AM St. Ann
Sunday, 5:30 PM St. Zepherin

Confession
Saturday, 3:00 –3:45 PM
St. Ann
or by appointment,
CALL 508-650-3545 EXT. 14

Weekday Masses
Monday
9:00 AM St. Ann
NO TUESDAY MASS
Wednesday—Friday
9:00 AM St. Zepherin

Mass Intentions

SATURDAY, OCTOBER 10
4:00 PM
CHERYL KANE & RICHARD KANE JR.

SUNDAY, OCTOBER 11
8:30 AM
LINDA MCGEE

10:30 AM
PEOPLE OF GOOD SHEPHERD PARISH

MONDAY, OCTOBER 12
9:00 AM
JANE FORD

WEDNESDAY, OCTOBER 14
9:00 AM
MILLIE CHOINSKI & RUTH (CHOINSKI) FORNES

THURSDAY, OCTOBER 15
9:00 AM
VARKEY VATTAPPARA

FRIDAY, OCTOBER 16
9:00 AM
HELEN PAVONE

Parish Calendar

SUNDAY, OCTOBER 11
PARISH PICNIC / ST. ANN
11:00 AM TO 2:00 PM

TUESDAY, OCTOBER 13
BIBLE STUDY WITH PHEME / PC
10:00AM - 11:00 AM

MENS GROUP HEART TO HEART/ St. Ann Library
7:00 PM - 9:00 PM

WEDNESDAY, OCTOBER 14
EMMAUS READERS GROUP / PC
7:00 PM - 8:30 PM

AA 12 STEP MEETING / ST. ANN HALL
7:00 PM - 8:00PM

FRIDAY, OCTOBER 15
EUCHARISTIC ADORATION
ST. ZEPHERIN
9:30 AM TO 10:30 AM

The Honored Ambassador Before God (Part XV) . . .

At His Ascension, Jesus issued the apostles the Great Commission, telling them to go bear witness to Him by baptizing and evangelizing the world. It would be nine days later that they took to the streets of Jerusalem and began this world-changing project. In between, they sealed themselves in the upper room where they had celebrated the Last Supper with the Lord and applied themselves intensely to prayer. (This is the beginning of the Catholic prayer tradition of the novena: a prayer-cycle that covers nine days.)

We have a task in front of us. Christians in all ages of history are charged with the duty to play a part in the Great Commission; to bear witness to the Lord's Resurrection in whatever corner of the world our lives are situated in. This is non-negotiable; no one is exempt from this campaign; there is no 4-F draft card here. By living holy lives—lives shaped by the virtues, marked by humility, the acknowledgement of our sinfulness and need for God's saving grace as well as testifying to the reality of sin in the world around us, by embodying the joyful hope in Christ's victory over sin and death, and by explicitly sharing the transformational power of fidelity to Christ—each of us fulfills this duty.

But as with the apostles before us, the mission must be preceded by prayer. Prayer is the way we draw into communion with Christ, and it is only from our communion with Him that we can truly participate in His mission. Prayer nourishes our faith, purifies our will, and reminds us of what a holy life looks like. After all, we cannot proclaim Christ crucified and risen if we don't regularly encounter the Risen Lord—and we encounter Him in prayer.

There are three basic levels of prayer, each proper to a person's experience in prayer. But even those well-rehearsed in prayer will find themselves at times needing to return to the more elementary levels. These three ways, from lowest to highest, are: the purgative way, the illuminative way, and the unitive way.

At the purgative stage, our prayers tend to focus on our need for spiritual nourishment. It is a recognition that what's been lacking in our lives has been the presence of God. At this stage we become more aware of sin in our life, more serious about how sin has made our life bland and insipid—maybe even spoiled, and more attentive to amending our life. Our attachment to sin—even serious sin—is still strong, and we may fall frequently; but we've come to see our sins as sin and become earnest about repentance and conversion. We are purged—or put better: we enter the process of being purged—from our sins so as to begin to live holy lives.

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When one reaches the illuminative way, the person begins to see the more profound beauty of the ways of God. One begins to glean God's will for one's life and starts to earnestly desire to live according to that divine will. There's a real hunger for God's will, not just a desire to avoid punishment for sin. It is not yet union with God for God's own sake; but it is a genuine attraction to holiness, the Commandments, and the will of God.

When one passes from this to the unitive way, a life of virtue becomes habitual, and the person remains almost constantly aware of God's presence in every moment of life. This can take the form of longer periods of contemplative prayer, and real comfort with—and even a delight in—silence. It always entails greater inner peace, a more serene acceptance of God's will—for oneself and for the world—along with an abiding trust in God's loving providence no matter how circumstances may appear. This is because the soul has had experience of God's providential love and so has learned to have this trust in His will even when things look bleak or dire. The discipline of the virtues come more readily and easily, not requiring the same laborious exertion of will that is required to exercise the virtues at the two lower stages. And one has a more sensitive awareness of God's presence to His creation, not necessarily in mystical visions, but simply by knowing that God is omnipresent and has infused His creation with His love. There is nothing especially remarkable in the experience; it simply re-shapes one's outlook on the world from earthbound and self-referential to the recognition of God's abiding grace.

Again, one does not "graduate" from one way to the next, as if progressing through grade school. Rather, we mature from staying mostly along the purgative way, to being mainly on the illuminative way, to staying for the most part on the unitive way. But even after we've ascended to the next highest stage, we'll still find ourselves needing to re-visit the lower ways, depending on the circumstance's life throws at us. Particularly busy days, or days when we haven't gotten enough sleep or eaten properly, might require us to return to the purgative way of prayer.

The point is not so much to master the higher ways. The point is to begin to make prayer a part of one's life. We make a special effort to incorporate physical fitness into our calendar; we should be (at least) as serious about making space for our spiritual fitness. Progress will come at its own pace; what's important is simply to start praying. God stands knocking at the door, we're told in the Book of Revelation; "if anyone hears My voice and opens the door, I will come in and eat with him, and he with Me." What a pity it would be to leave Him standing on the front stoop going hungry, while we ourselves are inside starving for the nourishment only He can provide.

Fr. Ren

🎶 Music Bingo a Great Success! 🎶

Despite the Nor'easter, a great crowd turned out at St. Ann's Parish Hall on Saturday, September 26, for Good Shepherd Council's first ever Music Bingo Night!

Mike "Sarge" Riley, the voice of Gillette Stadium for the Patriots and Revolution, served as our MC and kept everyone entertained with his customary humor. Guests enjoyed pizza, sandwiches, hot dogs, and desserts while trying to decipher song titles and fill their Music Bingo cards. Winners received gift certificates to local businesses, and the evening also featured a 50/50 raffle and a $100 Massachusetts Lottery Board, which went home with lucky winners.

The evening was filled with laughter, good food, music, and fellowship. Best of all, many of those attending encouraged the Knights to do it again!

Good Shepherd Council thanks everyone who attended and all of our generous sponsors whose support helped make our first Music Bingo such a successful and enjoyable evening.

Knitters' Craft Fair

Saturday, October 24th

PROCEEDS WILL BENEFIT OUR GRADUATES AS THEY FURTHER THEIR STUDIES IN EITHER COLLEGE OR TRADE SCHOOL!

Contact Janie:
(508) 653-3423

She would like assistance in providing baked goods & other items!
Share your ideas!

SAVE THE DATE:
OCTOBER 24, 2026
ST. ZEPHERIN PARISH CENTER
10 AM - 2 PM
99 MAIN ST., WAYLAND

DEACON AWARENESS EVENT

Being held on
Tuesday, October 20th, 2026
7:00 PM
at
St. Zepherin's Office

Readings To-Go!

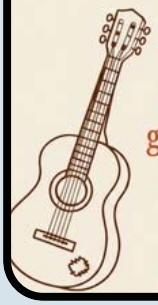
28th Sunday in Ordinary Time
October 11, 2026

Scan QR code to see this week's readings!

PRAISE CAFÉ

Coffee, Pastries, Praise and Worship

OCTOBER 17
9AM-11AM

BASEMENT OF ST. ANN

Come gather with us for a cozy coffeehouse morning filled with good conversation, delicious coffee, and uplifting praise & worship music.
Hosted by the Cantor Ministry.

GOOD SHEPHERD PARISH

CALENDAR YR2026: HOLY DAY OR SPECIAL/SECOND COLLECTIONS

Oct. 3/4	HOLY FATHER & MISSIONARY EFFORTS (RCAB Collection)
Oct.17/18	WORLD MISSSION SUNDAY (Propagation of Faith)
Nov. 21/22	RETIREMENT FUND FOR WOMEN RELIGIOUS (RCAB collection)
Tue. Dec. 8	IMMACULATE CONCEPTION - HOLY DAY (GSP collection)
Dec. 24/25	CHRISTMAS COLLECTION (RCAB - only one collection at Christmas Masses)

CALENDAR YR2027: HOLY DAY OR SPECIAL SECOND COLLECTIONS

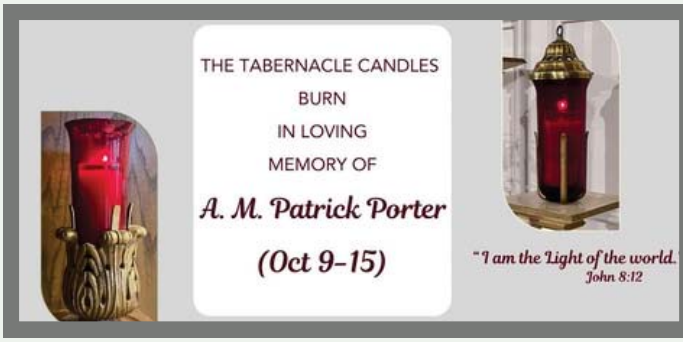
Fr. Jan. 1	SOLEMNITY OF MARY, MOTHER OF GOD HOLY DAY (GSP collection)

Scan QR Code to donate!

THANK YOU FOR YOUR SUPPORT OF OUR PARISH MISSION!

A A 12 STEP OPEN MEETINGS

If you know anyone who would like to join at any point, meetings will be every week on Wednesdays at St. Ann Hall starting Oct 7, 2026 through April 8, 2027.



Heart to Heart
A Men's Group

The COR program resumes this fall at St. Ann's Library from 6:30 - 8:00 PM

Tuesday evenings:
October 13th
November 10th

ALL CATHOLIC MEN, 18 AND OLDER, ARE ENCOURAGED TO ATTEND!

New Offertory Envelopes on Their Way!

In November, we will be transitioning over to a new offering envelope provider: National Church Solutions. This company comes highly recommended with a reliable reputation.

There will be a bit of overlap, as you will receive two different envelopes for the weekend of November 1st, one from Cathedral Corporation and one from National Church Solutions. Please only use either one or the other of these. After this weekend, you will only receive envelopes from our new vendor.

The new giving packets will be mailed directly to your home every other month. Envelopes for November and December will arrive toward the end of October.

If you are not yet on the envelope mailing list but would like to be added, please contact the parish office.

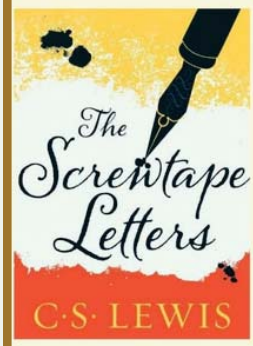
EMMAUS READERS

Deepening our faith, one book at a time

What happens when a junior-grade demon needs some professional advice?
He writes to his uncle – a veteran demon!

"The Screwtape Letters" is C.S. Lewis's brilliant classic,told from the point-of-view of the uncle, giving "sage advice" on how to trip up a soul on its way to Heaven.
Tongue-in-cheek, usually wryly humorous, and always filled with real insight on the obstacles that can block us on our spiritual journey, this is a must-read for all Christians.

JOIN OUR ADULT BOOK GROUP



A 6 week session focusing on fellowship, prayer, and enriching discussion.

When: Wednesdays 7-8:30 pm
Where: PARISH CENTER

Universal Prayer (Prayer of the Faithful)
Good Shepherd Parish, Wayland, MA
October 10th – 11th, 2026
Twenty-Eighth Sunday in Ordinary Time Year A

For ongoing conversion: That all Christians break from sin and put on the garments of holiness, WE PRAY…

For the salvation of all: That indifference, worldly concerns, and all other obstacles be overcome so people turn to Christ their Savior, WE PRAY …

For human flourishing: That all people have their dignity upheld by their contribution to the common good and their just rights respected, WE PRAY …

For a deeper commitment to truth, beauty, and the good: That we set our minds and hearts on what is noble and eternal, WE PRAY …

For mental health ministry: That we care for the spiritual needs of those afflicted with mental illness, so that the whole person may be made well, WE PRAY …

For all the faithful departed: That they find rest in the Company of Saints.

Today we pray especially for …

4:00 – Cheryl Kane & Richard Kane, Jr.
8:30 – Linda McGee
10:30 – The People of Good Shepherd Parish
5:30 – N/A

… for whom we offer this Mass, WE PRAY …

For the requests on our parish prayer line, those in our books of intentions, and for those we hold in the silence of our hearts, WE PRAY…

EXCUSES, EXCUSES…

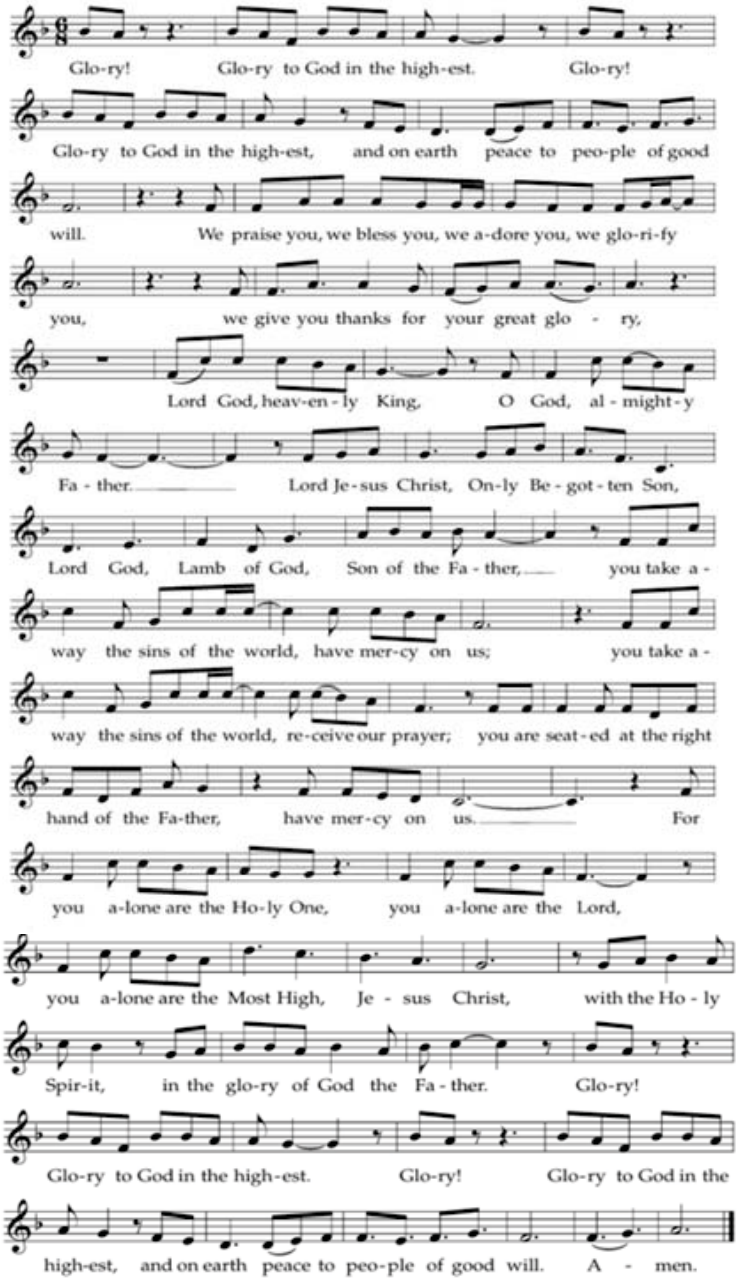
Planning a party today usually begins with a group email asking who is available, when. A follow-up might ask invitees about any dietary restrictions. A gentle reminder email might appear a day or so before an event that had been scheduled earlier. A late Labor Day and start of school meant that the 6-year old's birthday party with friends was scheduled for two weeks after the day. (Practice cake at the barbeque was needed for learning "blow out all candles" technique!) But an invitation from Buckingham Palace for THE royal wedding does not cater to invitees. Anyone fortunate enough to be asked should gladly rearrange their life to attend!

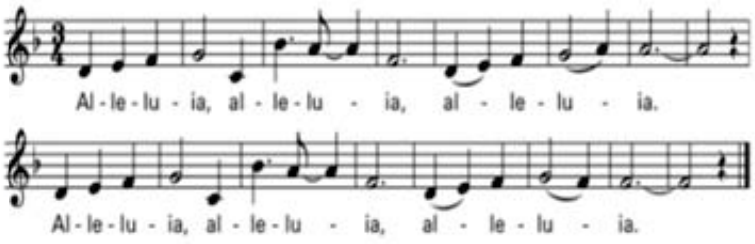
Today's gospel has Jesus confronting those Jerusalem leaders, "chief priests and elders", who will hand him over to Pilate for execution (Matt 22:1-14). Unlike the crowds, the elite might expect special seating at a royal wedding. Also, unlike ordinary people, they certainly possessed "fancy dress wedding attire" to draw public attention to themselves. Drawing on the prophetic image of salvation as the banquet that God will throw for all peoples (Isa 25:6-10), Jesus warns that this group could miss out on that celebration. His parable is designed to shock listeners. Some invitees ignore the royal event to pursue business as usual. Others rough up or kill servants sent with the reminder, provoking destructive retaliation!

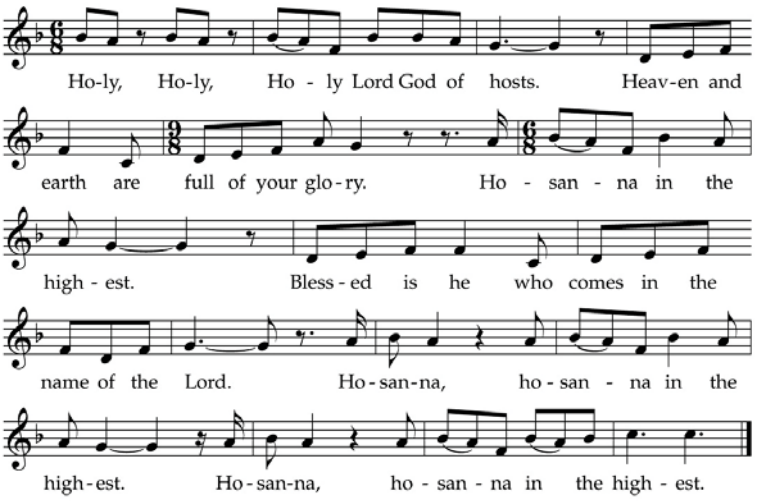
What to do with all the preparations? More than enough people found on the city's main roads – and no vetting the guest list either. It's "good and bad alike" to fill the banquet space. But Jesus adds a tagline: recipients of this unexpected invite to THE event should respect the occasion. Find some appropriate dress. Or in the message about God's Kingdom that Jesus adapted from John, the Baptist, "Repent, the Kingdom of God is near", (Matt 4:17). Most of us are not red-carpet elite. Finding games to burn off 1st grader energy is a challenge. Still Jesus' story challenges us to rethink excuses blowing off invitations that could be from God.

Pheme Perkins, PH.D.
Joseph Professor Emerita
of Catholic Spirituality
Boston College

Glory to God

Through-composed

Alleluia

Mass of Renewal
Curtis Stephan

HOLY HOLY HOLY



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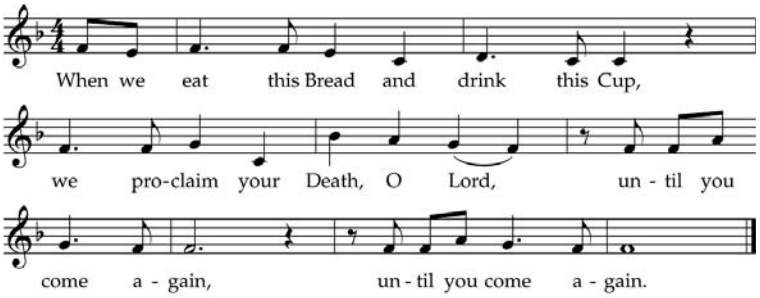
MEMORIAL ACCLAMATION B



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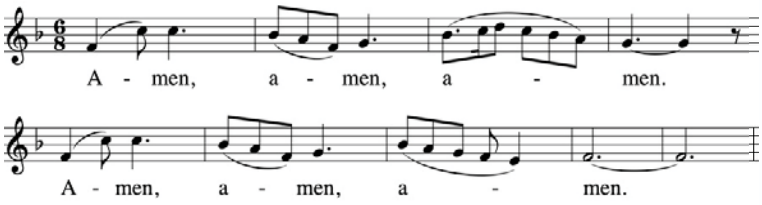
AMEN

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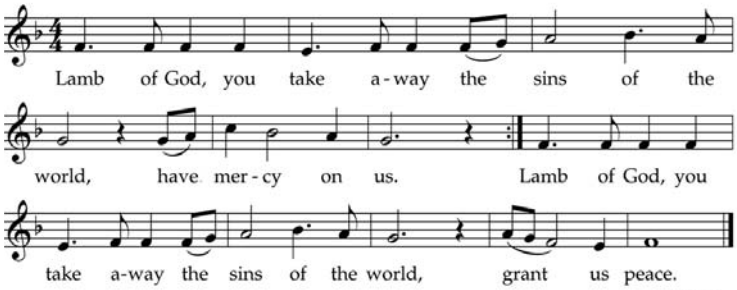
LAMB OF GOD

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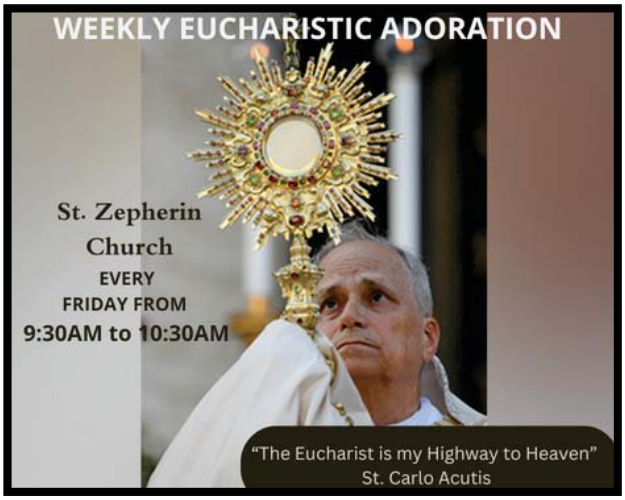
Hymns in Missal

Table of Plenty
#312
Psalm 23
#740
Abide With Me
 # 630
One Bread, One Body
#327
How Great Thou Art
#431



A Mass of Remembrance
November 1, 2026
St. Ann Church
10:30 Mass

Each year, we remember in a special way all those parishioners and loved ones who have passed to the Lord since last October 2025. During the Mass, their names are read, and we invite close relatives to light a special memorial candle.
For those unable to attend, a memorial candle is still lit.
The Mass will be livestreamed.
If you wish that a loved one be remembered but their funeral Mass was not celebrated at our Parish, we invite you to call Vina Sousa at 508-650-3545 Ext. 10 or email her vsousa@goodshepherdwayland.org. In either case, please contact us by October 30th so we can plan for your attendance.

READINGS, SAINTS, OBSERVANCES 2026

SUNDAY Oct 11	*Twenty-eighth Sunday in Ordinary Time* Is 25:6-10a/Ps 23:1-3a, 3b-4, 5, 6/Phil 4:12-14, 19-20/Mt 22:1-14 or 22:1-10
MONDAY Oct 12	Gal 4:22-24, 26-27, 31–5:1/Ps 113:1b-2, 3-4, 5a, 6-7/Lk 11:29-32
TUESDAY Oct 13	Gal 5:1-6/Ps 119:41, 43, 44, 45, 47, 48/Lk 11:37-41
WEDNESDAY Oct 14	*Saint Callistus I, Pope and Martyr* Gal 5:18-25/Ps 1:1-2, 3, 4, 6/Lk 11:42-46
THURSDAY Oct 15	*Saint Teresa of Jesus, Virgin and Doctor of the Church* Eph 1:1-10/Ps 98:1, 2-3ab, 3cd-4, 5-6/Lk 11:47-54
FRIDAY Oct 16	*Saint Hedwig, Religious; Saint Margaret Mary Alacoque, Virgin* Eph 1:11-14/Ps 33:1-2, 4-5, 12-13/Lk 12:1-7
SATURDAY Oct 17	*Saint Ignatius of Antioch, Bishop and Martyr* Eph 1:15-23/Ps 8:2-3ab, 4-5, 6-7/Lk 12:8-12
SUNDAY Oct 18	*Twenty-ninth Sunday in Ordinary Time* Is 45:1, 4-6/Ps 96:1, 3, 4-5, 7-8, 9-10/1 Thes 1:1-5b/Mt 22:15-21

Pilot Bulletins

Boston Marian CONFERENCE

JOIN THE FIVE STONES OF MARY FOUNDATION (501C3)

Boston Marriott Quincy Hotel

Nov. 14-15, 2026

FOR A WEEKEND THAT WILL ENRICH YOUR FAITH, INSPIRE & FILL YOU WITH HOPE & HEALING

DON'T MISS THESE SPEAKERS!

Fr. Jason Lewis, MIC

Ivan Dragicevic

Marija Pavlovic-Lunetti

Fr. Michael Della Penna, OFM

and also...

Rev. Dermot S. Roache, SMA, Fr. Ken Geraci, CPM, Fr. David W. Gunter, MIC, Colleen & John Willard, Cyndi Peterson, and Music Ministry with Mark Carey, Joe & Erin Lundin.

COMMENTS from past conferences....

- "I never felt so renewed in my spirit - I'm glad I came"
- "loved the talks, loved the healing services, loved it all!"

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Entire Weekend Event Just $275

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November, 14-15, 2026
Boston Quincy Marriott Hotel
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Scan the QR code or visit
bostonmarianconference.org

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We Change Lives.

SUPPORT 4,300 CATHOLIC SCHOOL SCHOLARS THIS FALL!

1 in 8 Catholic school students in the Archdiocese of Boston relies on a Catholic Schools Foundation (CSF) scholarship to stay in school.
With the new school year approaching, your generosity makes a life-changing education possible for local families who need it most.

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The Guild of Saint Luke
Boston, Massachusetts

St. Luke Catholic Physicians' Guild Annual White Mass & Dinner

Saturday, October 24, 2026 at 5 PM
White Mass at St. John's Seminary
Celebrant: Archbishop Richard G. Henning

RSVP/ticket information please visit
www.guildofstluke.org

AD SPACE AVAILABLE
617-779-3771

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Annual Meet the Need Dinner

Honoring the Cannistraro Family
Thursday, October 29, 2026
Wellesley Country Club
Cocktails, Dinner, Silent Auction, Raffle & the Matthew Cannistraro Jazz Band

Scan me to purchase tickets or a sponsorship

Funds raised will purchase new and replacement furniture for our residents and nursing equipment.

Elizabeth Seton Residence is a Catholic, non-profit, tax-exempt 501(c)(3) charitable institution

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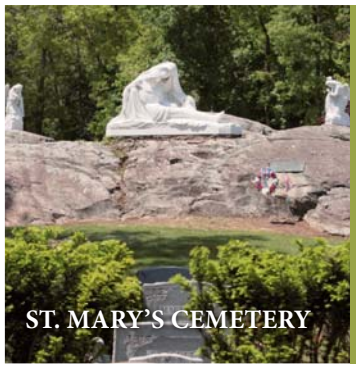

St Mary's Cemetery in Needham, founded in the 1870's, is the parish cemetery of Mary Immaculate of Lourdes. The Cemetery is a reverent resting place for those awaiting reunion with the Risen Lord. The decision to pre-plan and purchase interment rights is a responsible and thoughtful gesture, sparing loved ones the stress of making difficult decisions during a time of grief and loss.

For information, call the cemetery staff at Mary Immaculate of Lourdes Church at ***781-235-1841****.*
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